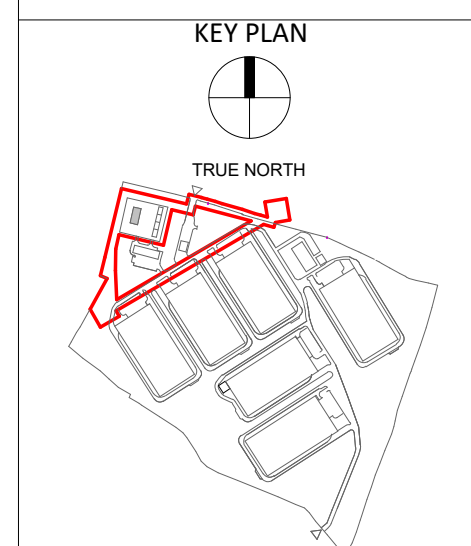
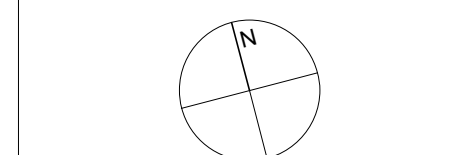
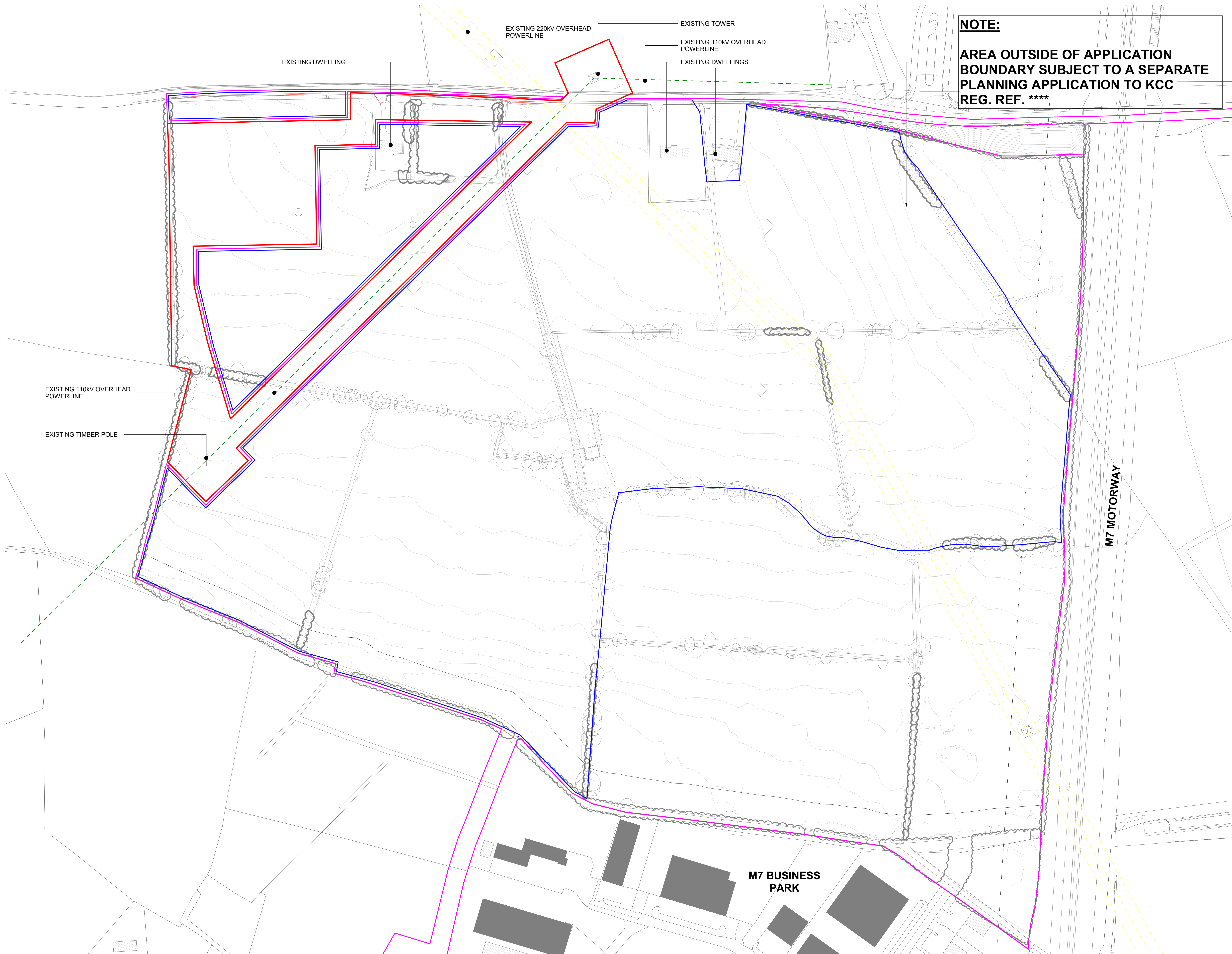


**NOTE:**  
**AREA OUTSIDE OF APPLICATION  
BOUNDARY SUBJECT TO A SEPARATE  
PLANNING APPLICATION TO KCC  
REG. REF. \*\*\*\***



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3	11/01/2024	DRAFT PLANNING ISSUE
4	10/06/2023	DRAFT PLANNING ISSUE

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